

## **Minutes**

**Ordinary Meeting of Council** 

**26 February 2019** 

#### **ORDINARY MEETING OF COUNCIL**

### HELD IN THE COUNCIL CHAMBERS, MORUYA

#### **ON TUESDAY 26 FEBRUARY 2019**

## **MINUTES**

1. WELCOME, ACKNOWLEDGEMENT OF COUNTRY AND EVACUATION MESSAGEERROR! BOOKMARK	тои		
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3. PUBLIC FORUM (AGENDA ITEMS ONLY) ERROR! BOOKMARK NOT DEFINED.			
4. CONFIRMATION OF MINUTES OF PREVIOUS MEETINGERROR! BOOKMARK NOT DEFINED.			
5. <b>DECLARATIONS OF INTEREST OF MATTERS ON THE AGENDA</b> ERROR! BOOKMARK NOT DEFINED.			
6. MAYORAL REPORTS ERROR! BOOKMARK NOT DEFINED.			
7. NOTICES OF MOTION ERROR! BOOKMARK NOT DEFINED.			
NOM19/001 Responsible Pet Ownership EducationError! Bookmark not defined.			
8. QUESTIONS ON NOTICE FROM COUNCILLORS ERROR! BOOKMARK NOT DEFINED. NII			
9. PETITIONS ERROR! BOOKMARK NOT DEFINED. NII			
10. GENERAL MANAGER'S REPORTS ERROR! BOOKMARK NOT DEFINED.			
GMR19/003 Administration of 2020 Elections of Mayor and Councillors <b>Error! Bookmark not defined.</b>			
GMR19/004 Delivery Program 2017-21 Six Monthly Performance Update July -  December 2018Error! Bookmark not defined.			
11. PLANNING AND SUSTAINABILITY REPORTS ERROR! BOOKMARK NOT DEFINED.			
Nil			
12. INFRASTRUCTURE REPORTS ERROR! BOOKMARK NOT DEFINED.			
IR19/002 Tender - RFT2019/ISD047 - Supply and Installation of a Gross Pollutant Trap South Street Batemans Bay Error! Bookmark not defined.			
13. CORPORATE AND COMMERCIAL SERVICES REPORTSERROR! BOOKMARK NOT DEFINED.			
CCS19/005 Investments made as at 31 January 2019Error! Bookmark not defined.			
CCS19/006 December Quarterly Budget ReviewError! Bookmark not defined.			
14. COMMUNITY, ARTS AND RECREATION REPORTS . ERROR! BOOKMARK NOT DEFINED.			
CAR19/002 Categorisation of Crown Reserves in Eurobodalla . Error! Bookmark not defined.			

CAR	19/003 Creative Arts Strategy	Error! Bookmark not defined.
15.	DELEGATE REPORT	ERROR! BOOKMARK NOT DEFINED.
DR19	9/001 NSW Coastal Conference	Error! Bookmark not defined.
16.	URGENT BUSINESS	ERROR! BOOKMARK NOT DEFINED.
17.	DEALING WITH MATTERS IN CLOSED SESSION	ERROR! BOOKMARK NOT DEFINED.
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# MINUTES OF THE ORDINARY MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS, MORUYA ON TUESDAY, 26 FEBRUARY 2019 COMMENCING AT 10.03AM

**PRESENT:** Councillor Liz Innes, Mayor (in the Chair)

Councillors Anthony Mayne, Jack Tait, James Thomson, Lindsay Brown, Maureen Nathan, Patrick McGinlay, Phil Constable and Rob Pollock OAM

**Staff:** Dr Catherine Dale, General Manager

Mr L Usher, Director, Planning and Sustainability Services

Mr W Sharpe OAM, Director, Infrastructure Services

Mr A O'Reilly, Director, Corporate and Commercial Services

Mrs K Arthur, Director, Community, Arts and Recreation

Mrs K Green, Minute Secretary

#### 1. WELCOME, ACKNOWLEDGEMENT OF COUNTRY AND EVACUATION MESSAGE

The Mayor welcomed everyone to the meeting, acknowledged the Traditional Owners and advised of the Evacuation Procedure.

#### 2. APOLOGIES

Nil

#### 3. PUBLIC FORUM (AGENDA ITEMS ONLY)

(Minutes of the Public Forum are a summary only and do not purport to be a complete transcript of the proceedings.)

#### PF19/02 CCS19/006 December Quarterly Review

Mr Lei Parker addressed Council in relation to item CCS19/006 December Quarterly Review. A copy of Mr Parker's submission is available on Council's website.

#### **EXTENSION OF TIME**

#### **19/14 MOTION** Councillor McGinlay/Councillor Constable

THAT Mr Parker be granted an extension of three minutes to complete his presentation.

(The Motion on being put was declared CARRIED)

#### PF19/03 CAR19/003 Creative Arts Strategy

Ms Trish Hellier addressed Council in relation to item CAR19/003 Creative Arts Strategy. A copy of Ms Hellier's submission is available on Council's website.

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#### PF19/04 CAR19/003 Creative Arts Strategy

Ms Judy Glover addressed Council in relation to item CAR19/003 Creative Arts Strategy. A copy of Ms Glover's submission is available on Council's website.

#### 4. CONFIRMATION OF MINUTES OF PREVIOUS MEETING

19/15 MOTION Councillor Thomson/Councillor Tait

THAT the minutes of the Ordinary Meeting held on 12 February 2019 be confirmed.

(The Motion on being put was declared CARRIED)

#### 5. DECLARATIONS OF INTEREST OF MATTERS ON THE AGENDA

Nil

#### 6. MAYORAL REPORTS

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#### 7. NOTICES OF MOTION

#### NOM19/001 RESPONSIBLE PET OWNERSHIP EDUCATION

File Ref: E98.2552

19/16 MOTION Councillor Brown/Councillor Tait

THAT:

- 1. Council expand the Companion Animal Management Plan education program to include shared pedestrian areas that are highly frequented by walkers and cyclists, utilising a budget of \$20,000, as a one off expenditure.
- 2. Staff provide a briefing on the best way to expend these funds.

(The Motion on being put was declared **CARRIED**)

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#### 8. QUESTIONS ON NOTICE FROM COUNCILLORS

Nil

9. PETITIONS

Nil

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#### 10. GENERAL MANAGER'S REPORTS

#### GMR19/003 ADMINISTRATION OF 2020 ELECTIONS OF MAYOR AND COUNCILLORS

File Ref: E81.1056, E15.9129

#### **19/17 MOTION** Councillor Tait/Councillor Nathan

#### THAT:

- 1. The New South Wales Electoral Commissioner be engaged to administer Council's 2020 Elections for Mayor and Councillors.
- 2. Pursuant to section 296 (2) and (3) of the *Local Government Act 1993* an election arrangement be entered into by contract for the Electoral Commissioner to administer all elections of the Council.
- 3. Pursuant to section 296 (2) and (3) the Act, as applied and modified by section 18, a Council poll arrangement be entered into by contract for the Electoral Commissioner to administer all Council polls of the Council where necessary.
- 4. Pursuant to section 296 (2) and (3) the Act, as applied and modified by section 18, a constitutional referendum arrangement be entered into by contract for the Electoral Commissioner to administer all constitutional referenda of the Council where necessary.
- 5. Authority be granted to the General Manager to conduct negotiations with the Electoral Commissioner as to the terms of the engagement and to enter into a contract with the Commissioner on behalf of Council.

(The Motion on being put was declared **CARRIED**)

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## GMR19/004 DELIVERY PROGRAM 2017-21 SIX MONTHLY PERFORMANCE UPDATE JULY - DECEMBER 2018

File Ref: E16.0029

**19/18 MOTION** Councillor Tait/Councillor Constable

THAT the Six Monthly Performance Update Report July – December 2018 be received and noted.

(The Motion on being put was declared CARRIED)

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#### 12. INFRASTRUCTURE REPORTS

## IR19/002 TENDER - RFT2019/ISD047 - SUPPLY AND INSTALLATION OF A GROSS POLLUTANT TRAP SOUTH STREET BATEMANS BAY

File Ref: E19.1791

**19/19 MOTION** Councillor Thomson/Councillor Nathan

**THAT Council:** 

1. Enter into a contract for RFT 2019/ISD047 for the Supply and Installation of a Gross Pollutant Trap at South Street, Batemans Bay with the contractor identified as the preferred tender within the confidential attachment.

(The Motion on being put was declared **CARRIED**)

#### 13. CORPORATE AND COMMERCIAL SERVICES REPORTS

#### CCS19/005 INVESTMENTS MADE AS AT 31 JANUARY 2019

File Ref: E99.3517

#### **19/20 MOTION** Councillor Pollock/Councillor Tait

THAT the certification that the investments as at 31 January 2019, made in accordance with the Local Government Act 1993, Council's Investment Policy and the provision of Clause 1 (Reg. 212) of the Local Government (General) Regulation 2005, be received.

(The Motion on being put was declared **CARRIED**)

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#### CCS19/006 DECEMBER QUARTERLY BUDGET REVIEW

File Ref: E05.9535

#### 19/21 MOTION Councillor Pollock/Councillor Tait

#### THAT

- 1. The budget review report for the quarter ended 31 December 2018 be received and noted.
- 2. The variations for the Income Statement after capital revenue of \$3.69 million and \$2.82 million as per the Consolidated Fund Flow Statement be adopted.

(The Motion on being put was declared CARRIED)

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#### 14. COMMUNITY, ARTS AND RECREATION REPORTS

#### CAR19/002 CATEGORISATION OF CROWN RESERVES IN EUROBODALLA

File Ref: E18.1573

**19/22 MOTION** Councillor Tait/Councillor Brown

**THAT Council:** 

- 1. Assign categories to the 100 Crown reserves listed in Appendix A in accordance with Section 3.23 of the *Crown Land Management Act 2016*.
- 2. Notify the NSW Minister for Lands and Forestry in writing of the initial categories assigned by Council.

(The Motion on being put was declared **CARRIED**)

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#### CAR19/003 CREATIVE ARTS STRATEGY

File Ref: E06.0162

**19/23 MOTION** Councillor Tait/Councillor Brown

THAT:

- 1. Council adopt the Creative Arts Strategy.
- 2. Council write to the members of the community who made a submission thanking them for their involvement and advising of the outcome of the process.

(The Motion on being put was declared CARRIED)

15. DELEGATE REPORT

DR19/001 NSW COASTAL CONFERENCE

File Ref: E91.3255

19/24 MOTION Councillor Nathan/Councillor Constable

THAT the Delegates Report from Councillors Maureen Nathan and Phil Constable on the 2018 NSW Coastal Conference be received and noted.

(The Motion on being put was declared CARRIED)

1(	6.	URGENT	BUSINESS
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Nil

17. DEALING WITH MATTERS IN CLOSED SESSION

Nil

18. CONFIDENTIAL MATTERS

Nil

#### THE MEETING CLOSED AT 11.40am

#### **CHAIRPERSON**

Chairperson of the Ordinary Council Meeting held on Tuesday, 12 March 2019 at which meeting the signature hereon was subscribed.

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